



SHOW NAME & DATE(S)  
**CENTRAL STATES CONFERENCE ON THE  
 TEACHING OF FOREIGN LANGUAGES**  
**MARCH 9-11, 2017**  
 SHOW #: 02-3235-17  
 REVISION DATE: 12-07-16

FACILITY: <b>PALMER HOUSE</b>		GROSS SQ. FT.:	NET SQ. FT.:	6" AISLE CARPET (In ft & color):	NOTES:
ROOM/HALL: <b>EXHIBIT HALL</b>	IN-LINE BOOTHS:	?	?	7'6" AISLE CARPET (In ft & color):	DISCLAIMER: THIS FLOORPLAN IS A REPRESENTATION OF THE EXPECTED LAYOUT FOR THIS EVENT. EACH EXHIBITOR IS RESPONSIBLE FOR INDEPENDANTLY VERIFYING ANY ARCHITECTURAL COMPONENTS (UTILITIES, COLUMNS, CEILING HEIGHT, ETC.) THAT MAY IMPACT THE USE OR CONSTRUCTION OF THEIR DISPLAY OR EXHIBIT SPACE. THIS FLOORPLAN IS NOT INTENDED TO SERVE AS A DEFINITIVE REPRESENTATION OF THE FACILITY.
AE: <b>LG</b>	PM:	?	?	9' AISLE CARPET (In ft & color):	
AISLE WIDTH: UNLESS OTHERWISE NOTED		BOOTH SIZE: UNLESS OTHERWISE NOTED		10' AISLE CARPET (In ft & color):	
		8'x10'	?	?	

PREPARED BY  
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